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**PUBLIC NOTICE is hereby given that the Board of Commissioners of Weber County, Utah will hold a regular commission meeting in the Commission Chambers at 2380 Washington Blvd., Ogden, Utah, on Tuesday, July 9, 2024, commencing at 10:00 a.m.**

This meeting is also available by Zoom: link-

Join Zoom Meeting

<https://us06web.zoom.us/j/85260293450?pwd=eGpvYjRKKzNSb0p5L1NXemlLdEwvZz09>

Meeting ID: 852 6029 3450

Passcode: 503230

**The agenda for the meeting consists of the following:**

1. **Welcome-** Commissioner Harvey
2. **Pledge of Allegiance-** Lauren Shafer
3. **Invocation-** Jason Horne
4. **Thought of the** **Day-** Commissioner Harvey
5. **Agenda Related Public Comments**- (*Comments will be taken for items listed on the agenda- please limit comments to 3 minutes)-*
6. **Recognitions-**
7. RAMP It Up Presentation.

Presenters: Patrick Poce, Executive Director of Eccles Art Center and Scott Woodruff, Artist

1. Proclamation by Davis County and Weber County Commissioners declaring

 July 8, 2024 as Colonel Jeffrey G. Holland Day.

Presenters: Commissioners

1. **Consent Items-**
2. Request for approval of warrants #102422-102471, #485192-485280 and#366 in the amount of $2,991,812.01.
3. Request for approval of purchase orders in the amount $48,527.92.
4. Summary of warrants and purchase orders.
5. Request for approval of new business licenses.
6. Request for approval of a contract by and between Weber County and Magical Celebrations to provide strolling entertainment at the 2024 Weber County Fair.
7. **Action Items-**
	* + 1. Request for approval to adjourn the public meeting and convene a meeting of the Board of Canvassers.
			2. Board of Canvassers- Certify the results of the 2024 Republican Primary Election.

 Presenter: Lauren Shafer

* + - 1. Request for approval to adjourn the meeting Board of Canvassers and reconvene the public meeting.
1. **Commissioner Comments-**
2. **Adjourn-**

**CERTIFICATE OF POSTING**

The undersigned duly appointed Executive Coordinator in the County Commission Office does hereby certify that the above notice and agenda were posted as required by law this 5th day of July, 2024.

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In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Weber County Commission Office at 801-399-8405 at least 24 hours prior to the meeting. Information on items presented can be found by clicking highlighted words at the end of the item.